

# **RHODE ISLAND ENVIRONMENTAL POLICE OFFICER'S ASSOCIATION SCHOLARSHIP APPLICATION**

In accordance with the goals of promoting conservation law enforcement and preserving our natural resources, the RIEPOA will be awarding a \$500 scholarship to a deserving Rhode Island student. The scholarship is to assist students with the cost of their books and other college supplies. Students entering college or currently enrolled at a post-secondary school will be considered. The student should be planning to major or currently majoring in the field of natural resource management, environmental studies, Law Enforcement with emphasis on wildlife and/or fisheries. Applications should be received no later than 11:59 PM June 30, 2015. Complete applications must be submitted by mail to RIEPOA, P.O. BOX 1933, East Greenwich, RI 02818. Awards will be announced by August 1, 2015.

Awards will be based on the following SCHOLARSHIP CRITERIA: 1) Academic achievement (20 %) 2) Work/Education/Volunteer activities to promote preservation/conservation of natural resources (40%) 3) Successful completion of application and submission by deadline (10%) 4) Acceptance to or at an accredited post-secondary school (15%) 5) Currently or plans to major in an environmentally based field (15%)

**IF ADDITIONAL SPACE IS NEEDED TO ANSWER ANY QUESTIONS PLEASE  
ATTACH ADDITIONAL SHEETS OF PAPER.**

**NAME IN FULL** \_\_\_\_\_

**HOME ADDRESS** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_

**PARENTS' NAMES** \_\_\_\_\_

**PARENTS' ADDRESS** \_\_\_\_\_

**HOME TELEPHONE** \_\_\_\_\_ **CELL** \_\_\_\_\_

EMAIL Parent \_\_\_\_\_ Applicant \_\_\_\_\_

**PREFERRED METHOD OF NOTIFICATION:** \_\_\_\_\_

**PARENT'S ANNUAL GROSS INCOME:** \_\_\_\_\_

**HAVE YOU BEEN ACCEPTED FOR ANY OTHER FINANCIAL AID?**  
**YES \_\_NO\_\_**

**IF YES, PLEASE LIST THE AID SOURCE AND AMOUNT, INCLUDING  
FEDERAL LOAN (S) OR GRANT (S)**

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**LIST EMPLOYMENT THROUGH PRESENT :** \_\_\_\_\_

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**DO YOU INTEND TO WORK AT COLLEGE? YES \_\_\_\_ NO \_\_\_\_**

**HOW MUCH FINANCIAL AID ARE YOU LOOKING FOR TOTAL?**

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**LIST THE POST SECONDARY SCHOOLS TO WHICH YOU HAVE BEEN  
ACCEPTED:**

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**WHICH SCHOOLS ARE YOU CONSIDERING TO ATTEND?**

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**ESTIMATED TOTAL COST OF TUITION, INCLUDING BOOKS, FEES, AND BOARD:** \_\_\_\_\_  
\_\_\_\_\_

**NAME AND ADDRESS OF HIGH SCHOOL ATTENDED:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NAME OF AND CONTACT INFORMATION FOR HIGH SCHOOL GUIDANCE COUNSELOR:** \_\_\_\_\_  
\_\_\_\_\_

**LIST ALL AWARDS / ACHIEVEMENTS THAT YOU HAVE RECEIVED:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST YOUR FINAL HIGH SCHOOL STANDING OR CURRENT STANDING RANGE (i.e.TOP 10% TOP 15%):** \_\_\_\_\_  
\_\_\_\_\_

**LIST ANY ACTIVITIES THAT YOU WERE, OR ARE INVOLVED WITH BOTH IN HIGH SCHOOL, COLLEGE AND IN YOUR COMMUNITY:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXPLAIN BRIEFLY WHAT PROGRAM OF STUDY YOU WISH TO PURSUE WHILE ATTENDING COLLEGE AND EXPLAIN WHY THIS PARTICULAR FIELD IS OF INTEREST TO YOU: (USE ADDITIONAL SPACE IF NECESSARY)**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ON A SEPARATE SHEET OF PAPER, PLEASE TELL US ABOUT YOURSELF, YOUR HIGH SCHOOL, COLLEGE, AND LIFE ACTIVITIES AND THE IMPACT OF THIS SCHOLARSHIP TO YOU (350 WORDS OR LESS OR NO MORE THAN ONE PAGE SINGLE SPACED WITH FONT NO SMALLER THAN 11).**

**PLEASE ATTACH A COPY OF YOUR MOST RECENT TRANSCRIPT (HIGH SCHOOL OR POST SECONDARY) WITH THIS APPLICATION.**

**TODAY'S DATE** \_\_\_\_\_

**YOUR SIGNATURE** \_\_\_\_\_

**NOTARY PUBLIC** \_\_\_\_\_

**SWORN TO AND SUBSCRIBED BEFORE ME ON THIS DATE** \_\_\_\_\_

**COMMISSION EXPIRATION**

**DATE:** \_\_\_\_\_